

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	UJJWAL SE. SEC. SCHOOL
2	Address of the School:	VPO JAKHAULI, SONEPAT
3	U-DISE code allotted to the school:	
4	Name and address of the Trust/Society/ Company (under section-8) running the School	UJJWAL SHIKSHA SAMITI
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
6	Proposed affiliation with CBSE for:	SENIOR SECONDARY
7	Location of school  <i>Verified with Original Receipt 30/6/2020 30/6/20</i>	Outside the municipal limits of any town/city. <input type="checkbox"/>
8	Is the School already affiliated to any board for Class-X or XII	YES

*Shauhan*  
Principal

9/5

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9 Standard/level/class up to which the school is running: **From Class 1 -- to Class 12**

**INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE**

10 Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE? **YES**

11 Number of NOC and date of issue: **30/8-2016 PS(2)**  
**DATE OF ISSUE -22/6/2020**

12 Has the school obtained Recognition Certificate from the State Government from class-1 to 8<sup>th</sup>? **YES**

13 Number of Recognition Certificate from class-1 to 8<sup>th</sup> and date of issue: **1-99/4077-80 (1 TO 8<sup>TH</sup>)**  
**30/8/1999**

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

14 Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? **YES**

15 Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? **YES**

16 Total area (in square meters) in respect of 14 and 15 above on which the school is situated: **7000.7 Sq. m**

17 The land is in the possession of the school/ Trust/Society/Company legally by way of: **Lease deed**

18 Name of the Owner/Lessee of the land in respect of point-15 above: **UJJWAL SHIKSHA SAMITI**

19 In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: **30 YEARS**

20 Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above? **YES**  
**38 FT. WIDE VILLAGE ROAD**

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

21 Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? **YES**

21(a) If yes the date of last inspection: **7/11/2007**

22 Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? **YES**

22(a) If yes the date of last inspection: **19/2/2007**

23 Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? **YES**

23(a) If yes the date of last inspection: **2/3/2007**

Verified with Original

*Shankar*

Principal (Signature of Principal) (Signature of D.E.O.)

Headmaster (Signature of H.E.)

*Handwritten initials and date*  
2016

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
Signature of School Manager: <u>Sanjay Kumar</u> (of School Manager)		Signature: <u>Shanhan</u> Principal Jakhauli, Sonipat (Hr.)

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. Cr. No. 20/6477 Date of Issuance 13/07/2020

- 1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.
- 2 Is the school recommended for affiliation?  
(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)
- 3 Recommended for **Middle Class Syllabus/Secondary/Senior Secondary** to CBSE?

Dist. Education Officer  
(Name and Stamp of District Education Officer)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

*Verified with original  
Record  
30/6/2020*

*as  
30/6*

Shanhan  
Principal  
U.S.S.  
Jakhauli, Sonipat (Hr.)

(Signature of Principal) (Signature of D.E.O.)